

Bauman La Modernidad Líquida

Zygmunt Bauman

Modernidad líquida Zygmunt Bauman,2015-03-17 Bauman examina desde la sociología cinco conceptos básicos en torno a los cuales ha girado la narrativa de la condición humana: emancipación, individualidad, tiempo/espacio, trabajo y comunidad; conceptos que están hoy vivos y muertos al mismo tiempo.

Zygmunt Bauman Cristian Palazzi,2014-09-01 Globalización, consumismo y sociedad líquida son conceptos que relacionamos con los intentos más recientes de la sociología para intentar explicar nuestro mundo. Pero, ¿en realidad los entendemos?, ¿sabemos como nos pueden ayudar a ser más críticos y reflexivos? Este libro nos da las claves.

Vida líquida Zygmunt Bauman,2021-09-08 ¿Qué es la «vida líquida»? La manera habitual de vivir en nuestras sociedades modernas contemporáneas. Se caracteriza por no mantener ningún rumbo determinado, puesto que se halla inscrita en una sociedad que, por su carácter líquido, no mantiene por mucho tiempo una misma forma. Lo que define nuestras vidas es, por lo tanto, la precariedad y la incertidumbre constantes. Y el motivo de preocupación que más obstinadamente nos apremia es el temor a que nos sorprendan desprevenidos, a no ser capaces de ponernos al día de unos acontecimientos que se mueven a un ritmo vertiginoso, a pasar por alto las fechas de caducidad y vernos obligados a cargar con bienes u objetos inservibles, a no captar el momento en que se hace perentorio un cambio de enfoque y quedar relegados. Así, dada la velocidad de los cambios, la vida consiste hoy en una serie (posiblemente infinita) de nuevos comienzos... pero también de incesantes finales. Ello explica que en nuestras vidas resulte abrumadora la preocupación por los finales rápidos e indoloros, a falta de los cuales los comienzos serían impensables. Entre las artes del vivir líquido moderno y las habilidades necesarias para ponerlas en práctica, librarse de las cosas cobra prioridad sobre el adquirirlas. Una vez más, Bauman nos brinda un diagnóstico de nuestras sociedades certero, agudo e inmensamente conmovedor.

Los retos de la educación en la modernidad líquida Zygmunt Bauman,2015-11-05 Hay pocos textos que sinteticen con mayor lucidez la condición del individuo en la sociedad de consumo del siglo XXI que estas páginas escritas por Zygmunt Bauman. En ellas se delimitan con precisión los contornos de un estado de cosas en el que los individuos, convertidos en consumidores, han perdido contacto con todas las referencias ideológicas, sociales y de comportamiento que habían determinado su actuación en siglos anteriores. En este orden nuevo la vida «se acelera» por la necesidad, casi obligación, de aprovechar tantas oportunidades de felicidad como sea posible, cosa que nos permite ser «alguien nuevo» a cada momento.

La identidad se construye por medio de accesorios comprados, que aparecen en el mercado en número que se multiplica hasta hacerse incontrolable, al igual que la oferta de información con que nuestro criterio es bombardeado desde todas partes. Ello tiene influencia sobre nuestra manera de relacionarnos con el saber, el trabajo y la vida en general: la educación, en la época de la modernidad líquida, ha abandonado la noción de conocimiento de la verdad útil para toda la vida y la ha sustituido por la del conocimiento «de usar y tirar», válido mientras no se diga lo contrario y de utilidad pasajera. Sin embargo, para Bauman, la formación continuada no debería dedicarse exclusivamente al fomento de las habilidades técnicas y a la educación centrada en el trabajo, sino, sobre todo, a formar ciudadanos que recuperen el espacio público de diálogo y sus derechos democráticos, pues un ciudadano ignorante de las circunstancias políticas y sociales en las que vive será totalmente incapaz de controlar el futuro de éstas y el suyo propio.

La cultura en el mundo de la modernidad líquida Zygmunt Bauman, 2022-06-07 Bauman examina el momento en que la cultura pasó de ser el de un agente de cambio y se ha comportado como un medio de seducción al quedar marcada por la globalización, las migraciones y la mezcla poblacional. Mejor ejemplo de ello es Europa, en donde la cultura se revitaliza y comprende a través de la diversidad de razas, lenguas e historias.

La cultura en el consumo de la modernidad líquida Zygmunt Bauman, 2013-12-09 Bauman examina el momento en que la cultura pasó de ser el de un agente de cambio y se ha comportado como un medio de seducción al quedar marcada por la globalización, las migraciones y la mezcla poblacional. Mejor ejemplo de ello es Europa, en donde la cultura se revitaliza y comprende a través de la diversidad de razas, lenguas e historias.

Zygmunt Bauman, 2014

Zygmunt Bauman Cristian Palazzi Nogués, 2015

Miedo líquido Zygmunt Bauman, 2021-10-20 Hasta ahora se creía que la modernidad iba a ser aquel período de la historia humana en el que, por fin, quedarían atrás los temores que atenazaban la vida social del pasado, y los seres humanos podríamos controlar nuestras vidas y dominar las imprevisibles fuerzas del mundo social y natural. Y, en cambio, volvemos a vivir una época de miedo. Tanto si nos referimos al miedo a las catástrofes naturales y medioambientales, o al miedo a los atentados terroristas indiscriminados, en la actualidad experimentamos una ansiedad constante por los peligros que pueden azotarnos sin previo aviso y en cualquier momento. «Miedo» es el término que empleamos para describir la incertidumbre que caracteriza nuestra era moderna líquida, nuestra ignorancia sobre la amenaza concreta que se cierne sobre nosotros y nuestra incapacidad para determinar qué podemos hacer (y qué no) para contrarrestarla. En esta obra ya clásica, Zygmunt Bauman —uno de los pensadores sociales más influyentes de nuestra época— nos presenta un inventario exhaustivo de los temores de la modernidad líquida y nos explica cómo podemos desactivarlos o hacer que se vuelvan inofensivos.

La cultura en el mundo de la modernidad líquida Zygmunt Bauman, 2013-09

Tiempos líquidos Zygmunt Bauman, 2016-05-24 - La caracterización de la modernidad como un «tiempo líquido» es uno de los mayores aciertos de la sociología contemporánea. La expresión, acuñada por Zygmunt Bauman, describe con precisión el tránsito de una modernidad «sólida» -estable, repetitiva- a una «líquida» -cambiente, voluble- en la que las estructuras sociales ya no perduran el tiempo necesario para solidificarse y no sirven como marcos de referencia para la acción humana. Pero la incertidumbre en la que vivimos se debe también a otras transformaciones, entre las que, en el lúcido análisis de Bauman, se contaría la separación del poder y la política, el debilitamiento de los sistemas de seguridad que protegían al individuo, o la renuncia al pensamiento y a la planificación a largo plazo: el olvido se presenta como condición del éxito.

Zygmunt Bauman Adolfo Vásquez Rocca, 2008

La modernidad líquida de Zygmunt Bauman Ismael Peñaranda Gómez, 2017

Generación líquida Zygmunt Bauman, Thomas Leoncini, 2023-05-10 Generación líquida es la última obra de Zygmunt Bauman, un ícono cultural que ha gozado de una inmensa popularidad gracias a su capacidad para hablar a todo el mundo con un lenguaje comprensible y conciso. En esta obra, Bauman entabla un diálogo con un joven exactamente sesenta años más joven que él: Thomas Leoncini. Su discusión se centra en el mundo de las generaciones nacidas después de los primeros años de la década de 1980, aquellos que en una sociedad líquida y en continuo cambio forman parte de ella en calidad de nativos y que captan su realidad en su dimensión más profunda y real, incluso la de los fenómenos considerados más efímeros. En esta breve y fulgurante obra pop, ambos autores analizan la transformación del cuerpo, los tatuajes, la cirugía estética, los hípsters, la dinámica de la agresión (y en particular el fenómeno del acoso escolar), internet y las transformaciones sexuales y amorosas de la sociedad.

Amor líquido Zygmunt Bauman, 2018-05-08 Amor líquido continúa el tercero análisis de Zygmunt Bauman sobre la sociedad en el mundo globalizado y se centra, en esta ocasión, en el amor. Nos habla del miedo a establecer relaciones duraderas más allá de las meras conexiones; de la solidaridad, que parece depender de los beneficios que genera; del amor al próximo, uno de los fundamentos de la vida civilizada y de la moral; y de los diversos proyectos para «deshumanizar» a los refugiados, a los marginados y a los pobres. En Amor líquido, Zygmunt Bauman, a través de una de las reflexiones más audaces y originales de nuestro tiempo, revela las injusticias y las angustias de la modernidad. Pero no es absolutamente pesimista, también expresa su esperanza en el hombre, convencido de que es posible superar los problemas que plantea la moderna sociedad líquida.

Identidad en la modernidad líquida globalizada José Mármol, 2021

La sociedad sitiada Bauman, Zygmunt, 2023-10-21 El Estado-nación y la sociedad actual enfrentan un doble problema: el de la globalización y el de la biodiversidad; ambas minan las fronteras que la modernidad había considerado sólidas e infranqueables. Las instituciones políticas, confinadas territorialmente, son incapaces de hacer frente a la extraterritorialidad

y al libre flujo de las finanzas, el capital y el comercio. Frente a esto, la sociología debe modificar los marcos conceptuales que dieron cuenta de la modernidad para elaborar modelos que expliquen las nuevas experiencias humanas.

Vigilancia líquida Zygmunt Bauman, David Lyon, 2014-06-06 Hoy en día, los detalles más insignificantes de nuestras vidas son registrados y examinados como nunca antes, y a menudo quienes son vigilados cooperan voluntariamente con los vigilantes. Desde Londres y Nueva York hasta Nueva Delhi, Shanghái y Río de Janeiro, la presencia de cámaras de vídeo en los lugares públicos ya es algo habitual y aceptado por la población. En la actualidad, los viajes aéreos implican el paso por escáneres humanos y controles biométricos que se han multiplicado a raíz del 11-S. Diariamente Google y los proveedores de tarjetas de crédito apuntan el detalle de nuestros hábitos, preocupaciones y preferencias, y con ellos van elaborando estrategias de marketing personalizadas con nuestra activa y, en algunos casos, entusiasta cooperación. En este libro el análisis de la vigilancia de David Lyon confluye con el mundo líquido moderno que Zygmunt Bauman ha descrito con su característica agudeza. ¿Nos encontramos ante un futuro lúgubre de vigilancia continua o existen aún espacios de libertad y esperanza? ¿Cómo podemos ser conscientes de nuestras responsabilidades para con nuestros semejantes, perdidos como estamos con frecuencia en discusiones sobre datos y categorizaciones? Nos encontramos ante temas del poder, la tecnología y la moral, este libro constituye un análisis brillante de lo que implica ser observado -y estar observando- en la actualidad.

Tiempos líquidos Zygmunt Bauman, 2010-11 La caracterización de la modernidad como un «tiempo líquido» es uno de los mayores aciertos de la sociología contemporánea. La expresión, acuñada por Zygmunt Bauman, da cuenta con precisión del tránsito de una modernidad «sólida» -estable, repetitiva- a una «líquida» -flexible, voluble- en la que las estructuras sociales ya no perduran el tiempo necesario para solidificarse y no sirven de marcos de referencia para los actos humanos. Pero la incertidumbre en que vivimos se debe también a otras transformaciones entre las que, en el lúcido análisis de Bauman, se contarían: la separación del poder y la política; el debilitamiento de los sistemas de seguridad que protegían al individuo, o la renuncia al pensamiento y a la planificación a largo plazo: el olvido se presenta como condición del éxito. Este nuevo marco implica la fragmentación de las vidas, exige a los individuos que sean flexibles, que estén dispuestos a cambiar de tácticas, a abandonar compromisos y lealtades. Bauman, riguroso y ameno, propone en este volumen un acercamiento que no busca respuestas definitivas, como quien tantea para ver si hace pie antes de lanzarse a un río que, sobre todo hoy, nunca es el mismo. Los textos de Zygmunt Bauman sobre la modernidad líquida han cambiado nuestra visión del mundo contemporáneo y nos permiten afrontar nuestro miedo más inconfesable: ¿qué futuro nos espera?

Sobre la educación en un mundo líquido Zygmunt Bauman, 2013-01-17 Enfrentados al desconcierto propio de nuestra sociedad líquida, muchos jóvenes sienten la tentación de quedarse al margen, de no participar en la sociedad. Algunos de ellos se refugian en un mundo de juegos on line y de relaciones virtuales, de anorexia, depresión, alcohol e incluso de drogas duras, pretendiendo con ello protegerse de un entorno que cada vez más se percibe como hostil y peligroso. Otros adoptan

conductas violentas, uniéndose a bandas callejeras y al pillaje protagonizado por quienes, excluidos de los templos del consumo, desean participar en sus rituales. Una situación que se produce bajo la mirada ciega e indiferente de nuestros políticos, y ante la que es preciso reaccionar.

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