

Juicio Analítico Y Sintético

Julián Besteiro

Los juicios sintéticos 'a priori' desde el punto de vista lógico Julián Besteiro, 1912

Los juicios sintéticos "a priori" desde el punto de vista lógico Julián Besteiro, 1927

Sentido gnoseológico de los juicios sintéticos a priori José María Benavente Barreda, 1970

El idealismo trascendental de Kant Henry E. Allison, 1992

Teoría del conocimiento Josep Lluís Blasco, Tobies Grimaltos, 2004 El trabajo sistemático de problemas relativos al conocimiento humano es una característica sustantiva del pensamiento moderno. No obstante, históricamente, la tradición filosófica en las universidades españolas se ha mostrado muy deficitaria en este campo. La introducción de la epistemología moderna, y de la modernidad en general, en el pensamiento español ha sido un proceso complejo y lleno de obstáculos. A partir de los años setenta del siglo XX se inició un período de renovación muy intenso que cambió radicalmente el panorama. En el ámbito de la teoría del conocimiento, la aportación de Josep Lluís Blasco fue de las más destacadas. Este libro ofrece una aproximación sistemática a los problemas filosóficos que plantea el conocimiento humano. Dividido en cinco grandes apartados, que recogen los temas más importantes de la epistemología actual –método, definición y posibilidades de conocimiento, justificación, base empírica del conocimiento y relación entre semántica y epistemología–, se dirige a los estudiantes del ámbito de las humanidades, pero también de las ciencias básicas y, en segundo término, a un público general interesado en los problemas epistemológicos

Psicología de la educación W. A. Kelly, 1982 CONTENIDO: Naturaleza y funciones de la psicología pedagógica - Naturaleza del educando - Facultades mentales del discípulo. Presupuestos de psicología general - Crecimiento y desarrollo del escolar - El aprendizaje - Medida y evaluación - Orientación y adaptación.

Metodología de las distinciones Rainer Watschounek,

Mística analítica Luis Félix de Vega y Rodríguez, 1933

Obras completas Manuel García Morente, 1996

Principio de imputación penal y su control jurisdiccional Heshbert Benavente Chorres, 2023-11-21 Desde la imputación formulada se incorpora al proceso penal el objeto de la litis, donde la defensa podrá ejercer su facultad de contradicción, así como el juzgador de resolver desde el criterio de la exigencia. En efecto, el operador puede exigirle al fiscal que explique de

manera clara y precisa los cargos que le han formulado al imputado en el marco de una audiencia de tutela de derechos. También, el juez puede exigir al Ministerio Público los elementos de convicción que sustentan el cuadro fáctico imputativo, por ejemplo, en la audiencia de prisión preventiva. Además, el juzgador puede exigir que el fiscal aclare si hay una modificación en su clasificación jurídica en la audiencia de juicio oral para efecto que proceda a formular la acusación complementaria correspondiente. Pero, porque el operador exige no significa la afectación al debido proceso, sino es la consecuencia de amparar la petición justificada de la defensa planteada en el marco del ejercicio de su actividad contradictoria y para no colocar al imputado en un estado de indefensión. En esa inteligencia, la manera cómo se cumpla con los principios de imputación y contradicción apreciaremos el desarrollo del proceso penal y la intervención de los sujetos procesales. Sin embargo, el operador no debe tolerar la imputación indeterminada, expresada en la simple mención de las leyes y sus articulados sin conexión alguna a un cuadro fáctico y a sus elementos de convicción; tampoco se tolera la imputación por la sola razón de ejercer un cargo o rol, sin la explicación a través de las circunstancias de tiempo, lugar y modo de la infracción de un deber jurídico que a su vez actualiza un tipo penal. No obstante, tampoco el operador puede tolerar precisiones abusivas de la defensa, que rompa con la logicidad de la responsabilidad penal. En suma, el principio de imputación constituye la base filosófica del sistema de justicia penal, constructo que, por las razones explicadas en la obra, hemos podido denominar: la pragmática de la imputación penal y que invitamos al lector a su análisis y reflexión para efecto de lograr la coherencia propia de un sistema como es la que se procura con la justicia punitiva. HESBERT BENAVENTE CHORRES

Variedad en la razón Carla Cordua, Roberto Torretti, 1992

Filosofía. Vol. I: Filosofía Del Lenguaje, Lógica, Filosofía de la Ciencia Y Metafísica. Profesores de Enseñanza Secundaria. Temario Para la Preparación de Oposiciones. Ebook ,1999-12-13

Problemas de La Filosofía-A: Luis O. Gómez, 1991

Física. Elementos fundamentales. Mecánica y termodinámica clásicas. Relatividad especial. I Mario Guerra, 1984 Este texto consta de cinco capítulos. En cada uno de ellos, el lector encontrará discusiones de carácter fundamentalista de los principios de la Mecánica, la Termodinámica clásica y la Relatividad especial. Los capítulos tratan sobre cuestiones específicas y conocidas y aunque sus temáticas son distintas, existe un denominador común a todos ellos que se extrapolará al Tomo II que consta de siete capítulos.

Analítico e sintético Paolo Spinicci, 2007

La estructura ausente Umberto Eco, 2011-11-10 Una introducción a la semiótica de la mano de su mayor experto: Umberto Eco Después de *Obra abierta*, en la que estudiaba los lenguajes experimentales del arte contemporáneo, y de *Apocalípticos e integrados*, donde abordaba las técnicas y los temas de la comunicación de masas, Umberto Eco analiza aquí

las fronteras de la semiótica. Comprender los sistemas de signos obliga a ver los códigos como estructuras y explicarlas a través de otras estructuras más vastas, en un movimiento regresivo hacia la matriz originaria de toda comunicación, hasta llegar a una estructura no estructurada. La conclusión metafísica de esta búsqueda no puede ser más que el rechazo del código de códigos: la negación de la estructura ausente. Coordinando todas sus investigaciones precedentes, Umberto Eco vuelve a asentar las bases de la semiótica y propone un verdadero sistema de la cultura como comunicación. La crítica ha dicho... «La figura de Umberto Eco es tanto mayor cuanto más tiempo pasa.» Vicente Verdú, El País

Lecciones preliminares de filosofía Manuel García Morente, 2021-04-09 «La filosofía, más que ninguna otra disciplina, necesita ser vivida», escribe García Morente al inicio de estas lecciones, refiriéndose a la falta de sentido de dar una definición de filosofía sin haberla «explorado» antes como una vivencia. Y como toda filosofía auténtica, señala Julián Marías en el prólogo, tiene que ser un acto personal, los lectores y estudiosos de estas lecciones cuentan con un recorrido que, a través de su propia aproximación específica a la sabiduría, los llevará a entender el porqué y el cómo la humanidad ha llegado hasta aquí. En estas Lecciones preliminares de filosofía, nacidas de un curso impartido por García Morente en 1937 en la universidad argentina de Tucumán, el filósofo jienense expone con extraordinaria coherencia y desusada claridad toda la historia de la filosofía del ser y del conocer, desde los pensadores presocráticos hasta Husserl y Heidegger. La obra desemboca en una teoría del ser y del valor que culmina en una ontología de la vida de cuño claramente orteguiano y se erige sin duda, a decir de su discípulo Marías, en «el libro crucial de Manuel García Morente».

Teoría del conocimiento clásica y epistemología wittgensteiniana Alejandro Tomasini Bassols, 2001-01-01

Manual de filosofía para el uso de los colejos [sic] Amédée Jacques, Jules Simon, Émile Saisset, 1848

Metodología de la investigación en ciencias de la salud ,

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